

Set The Date! It's time to plan for the 35th UHL Convention in Huntingburg, IN

Visit Us Online www.uhlcollectorssociety.com

next issue of the Newsletter. and all the associated details will be in your Details are in the works! A complete Agenda

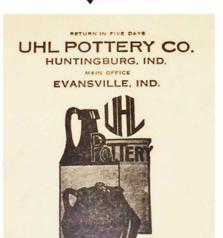
Muntingburg, IN Huntingburg Convention Center Friday, June 26th & Saturday, June 27th, 2020 35th Annual Convention 2020 UHL Collectors Society

MYTCH FOR NEWS ON 2020 CONVENTION



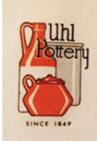
# Celebrating 35 Years of Collecting!

# **Uhl Collectors Society**



**Outstanding Historical Display coming to the 2020 Convention!** 

The 2020 Convention will feature a display of Historical and Rare Uhl items displayed by Nathan Posey. Many and maybe all of these are one of a kind! Don't miss this super opportunity to see Uhl Memorabilia! Here is a small preview.



## UHL POTTERY COMPANY

STONEWARE - KITCHEN POTTERY - OVENWARE
GARDEN POTTERY - FLOWER POTS - FLORIST NOVELTIES

make special items for special needs

HUNTINGBURG, INDIANA











#### **From The President's Desk**

Well, here we go into our 35th year and a new Millennium!

Things are rolling along for our Annual Convention June 26th & 27th. All of the current Web Site upgrades were finished in December & the New Membership Store was launched January 1st after literally several hundred hours of programming. The online Membership Store is working well and makes our Secretary's job much smoother in documenting Membership information, saving Alicia's valuable time. Along with the Printed Membership Application enclosed in this News Letter, if you would like, you can also go to the Web Site Membership page and fill out on line, a printable version that you can mail in. We highly recommend using the Membership Store to make it painless for everyone. For those Members with young ones heading off to College or Trade School, the Scholarship Application is also on the Membership Page in a downloadable, Printable file.

I am pleased to announce that there will be a really neat Historical Display of items from UHL Pottery at the Convention! In this Newsletter, our Press Secretary, Mark Coleman has inserted a few pictures of items that will be there!

The first Newsletter of the year always has a copy of the financial reports for the Club. Please find them and read. I wish to personally thank Alicia Nash for all she does for the Club and how much time it takes for her & Tony to keep us moving ahead. The fist Newsletter of the year has to be mailed late in January at the earliest due to the Financial records needing to be reconciled in January before they can be Printed along with the Newsletter. I am going to discuss at the annual meeting on the 27th to see if it would be OK with the Members that the previous year's Financial Records be included in the 2nd Newsletter, just prior to the Convention, so that the January Newsletter could be mailed earlier.

Our Vice President, David Montgomery, is working on a Very Cool article for the next News Letter! I think it will be very interesting and enjoyed / appreciated by all Members. Stay Tuned!

Well on this Coldest Day of 2020 so far, I'm going to sign off and get back to work, planning and tweaking a few more surprises for the Convection. If anyone has questions for us, or maybe has something for the next Newsletter, please contact me, Mark Coleman or any of your other officers.

Humbly yours,

Russ Uhls



## **Articles & Board Member Information**

#### 2019 Uhl Income/Expense Report Main Checking Account

Beginning Balance: \$7,108.68

2019 Income

Dues, Commemorative fees, meals & shipping: \$13,298.00

Convention Auction Fees: \$7,160.00

Petty Cash Withdrawn for Convention: \$500.00

Total Incomes: \$20,958.00

2019 Expenses

Woods Printing Fees: \$1,748.25

Commemorative/Convention Supplies: \$341.30

Petty Cash: \$500.00

Giveaway Pieces (For 2019 including giveaway cabinet): \$1,012.63

Giveaway Pieces (For 2020): \$237.32 Shipping Supplies/Mailings: \$907.65

Board Meeting Meals: \$357.15

199

Motel Rooms (Board Members Night of Convention): \$374.07

Huntingburg Event Center (2019 Rental plus Deposit for 2021): \$2,552.00

Tax Preparation Fees: \$65.00

Schnitzelbank Catering (Night of Convention): \$2,928.59

Grinnell Mutual Insurance (Liability Insurance including Cyber Liability Insurance): \$703.00

Convention Auction Sales: \$6,495.00

Website Fees: \$108.50

Clay City (Commemoratives for 2019): \$2,282.05

Ann Original Molds (Cost of molds for 2019 commemorative): \$864.25

Computer Updates/MacAfee: \$175.89

Return meal fee (for 2019 convention): \$9.00

Return commemorative fee (for 2019 commemorative): \$45.00

Total Expenses: \$21,706.65 Ending Balance: \$6,360.03

Hotels: We will have a block of Rooms at the Quality Inn in Huntingburg, Indiana. There is a Block of 25 Rooms at a Discounted Rate, reserved until May 22nd. If you reserve a room after that date, you will still get the Discounted Rate but you are not guaranteed a room will be available.

Quality Inn 406 E 22nd St. Huntingburg, IN 47542 (812) 683-2334



## President

Russ Uhls & Roxanne Sirotin 6718 Waverhill Dr. Indianapolis, IN 46217 201-248-7477 ruhls@comcast.net

#### Vice President

David & Susan Montgomery 5300 W. Haven Dr. Evansville, IN 47720 812-426-2938 gofish1459@twc.com

#### Secretary / Treasurer

Tony & Alicia Nash 6190 W. 580 N. Otwell, IN 47564 812-639-7605 alicianash87@hotmail.com

#### **Press Secretary**

Mark & Michelle Coleman 4910 Valley Forge Ln. N Plymouth, MN 55442 763-213-7715 cuulhead@yahoo.com

#### **Board Members**

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Nathan & Julie Posey 1025 Forrest Ave. Boonville, IN 47601 812-629-0160 nathaneposey@hotmail.com



# UHL Collectors Society Email Address

If you would like an UHL Collectors Society
Email address, contact Russ Uhls.
russ.uhls@uhlcollectorssociety.com
201-248-7477



Copy of UHL Elephant Ashtray. Made by Abingdon Pottery!

### 2019 Uhl Incom/Expense Report

## **Scholarship Checking Account**

Beginning Balance: \$1,024.00

#### 2019 Uhl Income

Donations from 2019 Convention: \$410.00

Donations from 2019 Membership Fees + extra: \$535.00

**Club Deposit from Main Checking** 

2019 Giveaway Funds: \$200.00

Total Income: \$1,145,00

#### 2019 Uhl Expenses

2018 Scholarship Giveaways: \$500.00

2019 Scholarship Giveaways: \$1,200.00

Total Expenses: \$1,700.00

Ending Balance: \$469.00

## **Membership / Convention Information**

Enclosed is your Mail in Membership Application and Scholarship Application. Use these or go to our Membership Page / Member Store and Join On Line!

https://www.uhlcollectorssociety.com/membership.html

https://www.uhlcollectorssociety.com/ocart2/index.php



We again will have our now famous Dessert Table at the Convention this year! Please bring and share your favorite Dessert!

#### An Exploration of Botay Jugs.

I've always found Botay Jugs an interesting subset of Uhl collecting. These are WWII era production and sold with perfume, in Military bases. Many retain some scent of the original perfume. Some are generic with only a Military branch insignia, but others have Bases and specialized fields within the Military circa WWII. They have much cross over collector appeal to WWII collectors, family connections to Bases, perfume collectors, Uhl collectors and many more. Many of the Bases are long gone but others are still active and famous. On Ebay, they can be found with some regularity and often sell for under \$100. Occasionally higher prices prevail. Recently a jug marked "Santa Ana Army Air Base" sold for \$260!

I have jugs in 3 sizes in my collection - 3.5 inches, - 4.25 inches and - 5.25 inches. I have many of the Jugs in White and Tan (Brindle) glazes. The Tan jugs have classic looking clay while the White jugs have a whiter than normal clay. Also see page 153 of UHL Pottery (Second Addition) by Feldmeyer and Holtzman for more information.

Please share information on other versions of Botay jugs on the UHL Facebook page.

Thanks, Mark

Front marking	Back marking	Height	color
Fort Ord	Army Eagle	3.5	White
Camp Polk, LA.	B	3.5	White
US Army Engineer	canteen	3.5	white
		3.5	
Fort Leonard Wood Mo.	Army Eagle	_	white
Camp Maxey, Texas	Army Eagle	3.5	tan
N.T.S. Morehead, Kentucky	Navy Anchor	3.5	white
Rhodes General Hospital	Army Eagle	3.5	White
Army Gunnery School Harlingen, Texas	Army Prop and Wings logo	3.5	White
Grider Field	Army Air Force winged star	3.5	White
canteen	Army Air Force winged star	3.5	White
Fort Leavenworth	soldier with rifle and bomb.	3.5	tan
Camp Wolters, Texas	Army Eagle	3.5	White
US Naval air Station Dallas Texas	Navy Anchor	3.5	White
U.S. N.A.T.B. (Navy Eagle )Fort Pierce, FLA.	blank	3.5	white
crossed cannon field artillery	Canteen	3.5	tan
Coast Guard Training Station St. Augustine Florida	Coast guard crossed anchors	3.5	White
Canteen (fancy)	Army Eagle	3.5	White
Fort Columbia, Washington	Army Eagle	3.5	White
Camp Swift Texas	Army Eagle	3.5	White
Botay Cologne	Army Eagle	3.5	tan
blank	blank	3.1	tan
Marine Barracks, Quantico Virginis	Marine Eagle, Globe, Anchor	4.25	White
Dugway Proving Grounds	Army Eagle	4.25	tan
Fort George G Meade Maryland	Army Eagle	4.25	White
U.S. Naval Training Station Sampson, New York	Navy Anchor	4.25	White
Camp Carson	Army Eagle	4.25	White
Army Airfield Pratt Kansas	Winged Star	4.25	White
Canteen	Winged Star	4.25	tan
A.T.B. (Navy Eagle) Fort Pierce, Fla	blank	4.25	White
Elgin Field	Winged Star	4.25	White
Brookley Field, Ala	Winged Star	4.25	White
Marsh Field	Army Air Corp Roundel	4.25	White
George Field Illinois	Winged Star	4.25	White
U. S. Army	Army Eagle	4.25	White
Carlsbad Army Air Field	Winged Star	4.25	tan
blank	Army Eagle	4.25	tan
Canbanis Field	Navy Aviator	4.25	tan
Botay Cologne	Dorothy McChan	4.25	tan
Camp San Luis Obispo	Army Eagle	4.25	White
Camp Claiborne	Army Eagle	5.25	White
Canteen	Winged Star	4.25	White
Camp Jos. H. Pendleton Rancho Santa Margarita	Marine Eagle, Globe, Anchor	5.25	White
Camp McCoy Wisconsin	Army Eagle	5.25	White
U. S. Marines	Marine Eagle, Globe, Anchor	5.25	White
Fort Winfield Scott	Army Eagle	5.25	White
blank	blank	5.5	White
DIGITA	Diatik	3.3	AAIIIICE



## **Call for Newsletter Articles**

We are always looking for informative articles for the Newsletter. Things such as:

- > One of a kind or lunch hour finds
- > Garden pottery
- > Miniature Animals



# **UHL Collectors Society**

2020 Membership / Convention Application Form

## 35th Annual Convention Friday & Saturday, June 26th & 27th 2020

## **Huntingburg Event Center**

200 East 14th Street, Huntingburg, IN 47542 Phone: (812) 683-2221

Number of Peop ling Convention
Your Application

Last Name:	First Name:			Membership	Ren	ewal	
Spouse / Significant Othe	er Name:			Membership	#:		
Address:Street	City	State	Zip Code	New Membe	rship	p	
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				Otwell, IN (812) 639-7		)* <del>1</del>	

#### **Uhl Pottery Collectors Society**

#### **Academic Scholarship Application**

The Uhl Pottery Collectors Society is proud to offer a scholarship program. Applications from qualified candidates are reviewed by the Scholarship Committee made up of the Uhl Pottery Collectors Society Board Members. A candidate's scholarship merit will be considered based on the information provided within the application. Applicants must submit this form along with requested supported documents to the following:

Uhl Collectors Society c/o Alicia Nash 6190 W 580 N Otwell, IN 47564

Applications must be postmarked by April 30 of the current year. The selected recipient will be notified by person, mail or phone, and if possible, should attend the annual Uhl Pottery Collectors Society Convention to personally accept the award. If you have questions regarding the application or eligibility please contact: Russ Uhls at (201) 248-7477.

#### Eligibility:

- 1) Due to the overwhelming amount of extremely talented and worthy applicants and our financial inability to award a scholarship to all those who apply, we must invoke an application time frame clause. If you received a scholarship award in the past, you will be ineligible to re-apply for a period of 2 years. This was a difficult decision to make, but in fairness to those who did not receive a scholarship the previous year, we must implement this.
- 2) Although this application is open to all students, the preference will be that the student is a dependent child or grandchild of an active Uhl Pottery Collectors Society member who has paid their annual dues for the current year. This scholarship is a one (1) year scholarship. All candidates may reapply each year they are eligible.
- 3) Candidates must be a current or prior graduate from high school and be accepted or currently enrolled at an accredited university, college or trade school. If candidate is beyond the first year of higher education, he/she must have completed the previous semester with passing grades.
- 4) All required elements of the scholarship application must be delivered to the scholarship committee chairperson postmarked by April 30 of the current year.
- 5) Two (2) letters of recommendation must be included with the application, at least one of which must be from a counselor, teacher or coach.
- 6) Include an official transcript from your counselor or scholarship advisor. If your school district uses any method other than the standard 4.0 grading system, please send a letter of explanation along with the transcript. If candidate is beyond the first year of higher education, he/she must include previous semester grade transcript.

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**Uhl Pottery Collectors Society** 

nstructions: type or p	rint off compute	r and ret	turn to t	he Schol	larship C	ommittee	e before	e deadline	
Last Name:			First Na	ame:		Middle I	nitial:		
Date of Birth:			Male			Female			
Home Address:									
City/State/Zip:									
Email Address:			Teleph	one:					
Uhl Pottery Club Memb	oer:		Relatio	nship:					
High School Data:									
1 <sup>st</sup> Generation College	Student: Yes	No							
Class Rank:	Class Size:		G.P.A.:		On a sc	ale of:		SAT score	e:
As of this date, do you	have a tuition pa	ackage tl	hat pays	more th	nan half d	of your co	llege tu	uition per	year?
Post High School Data:									
School you are plannin	g to attend:								
Have you been accepte	ed or currently e	nrolled?	Yes	No					
Enrollment Status:	Full-time	Part-tir	ne						
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Major Field of College	Study:								
Describe any paid work	experience dur	ing the p	ast four	years:					
Describe all extracurric past four years. Indica	- 1840 j				9.75	100027	52	in during	the

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## Personal Essay:

In 500 words or less, explain what you hope to accomplish in your lifetime.