

and all the associated details will be in your Details are in the works! A complete Agenda

next issues of the Newsletter

www.uhlcollectorssociety.com



Uhl Collectors Society c/o Tony and Alicia Ńash



## Celebrating 33 Years of Collecting!

## **Uhl Collectors Society**

January • February • March 2018

From The President's Desk

#### News from the President:

Happy Holidays! I hope that everyone had a wonderful holiday season and Happy New Year. We have turned the corner as the Uhl convention is only six months away. I wanted to follow up in regards to our last newsletter. The Uhl board has just finished up with another meeting. I wanted to report that we have addressed your suggestions from the suggestion crock provided at last year's convention and our goal this year is to make certain that the majority of the items on the list are completed. We are hoping to have coffee available with the desserts, announcing individual tables for the buffet line, in addition with making drinks readily available, along with offering Uhl specialty classes. One of our guest speakers will be collector Les Bain who will be discussing Jane Uhl pottery. We will also be displaying Uhl look a-likes. The board hopes you enjoy the new changes and we are always open to suggestions for the club.

If you missed out on the Saturday meeting, we are looking forward to offering a chance for you to win a wooden display case, along other treasured Uhl giveaways. Please keep your eyes peeled, as you will see some sneak peaks of those giveaways in the various newsletters.

I want to give a special Thanks to Russ Uhl for the many hours that he has put into our website. If you have not had a chance, please check it out. It looks amazing! Russ has the Uhl applications, scholarship forms and the majority of the past newsletters downloaded on the website. Please pass along your gratitude for a job well done.

If you are interested and would like to get involved with the Uhl society, we currently have two positions available. We have a board position opening for a 3 year term along with secretary/ treasurer of a 2 year term as well.

As of November 9th Dan Hadley and I met at the Huntingburg library to review and complete our 2017 audit. I could not even describe the level of detail and documentation that our secretary/ treasurer Alicia Nash has filed. Great job! Alicia.

As we are approaching convention time, please remember that we will be accepting donation and or Uhl pottery items for the auction, as these items will be used for our scholarship fund. I am looking forward to another great convention and I am very excited to be part of a fantastic board. As we are trying new things, please be patient and certainly provide us with any creative suggestions that you might have or want to be a part of. Going forward, our goal is not to turn anyone away who wants to be part of the Uhl club. If you have any questions or suggestions, please feel free to let me know. Happy Uhl Hunting.

UHL President,

**Nathan Posey** 



#### From The Vice President's Desk

#### 2017 Income/Expense Reports

#### Well, it's now 2018 & we're in High Gear for the NEW YEAR!

The time is here to renew your membership. When filling out the membership form, either on-line or by hand, if you can't find your membership number don't worry we'll fill it in for you. Also, remember that the meals for the convention are NOT included in your membership fee. You must fill in the amount of meals for yourself plus spouse and or guest. If you have any questions feel free to contact us! We have received on-line filled membership forms & they worked great! Don't be afraid to experiment!

Remember the deadline for returning the form is March 31st!

Here is the direct address to the form on the Website: https://www.uhlcollectorssociety.com/membership\_forms/2018%20Membership%20 Form%20Fillable%20with%20Submit.pdf

Type it in your browser or go directly to the website and go to the Membership section.

By now those who have signed up for the mass emailing of the Newsletter have received the original test emailing of the previous Newsletter & by now, this issue. I have received responses from many & it worked like a charm. Remember you may also read it directly on the website.

Here is the direct address to the current Newsletter:

https://www.uhlcollectorssociety.com/newsletter/Most%20Recent%20Issue.pdf
Type it in your browser or go directly to the website and go to the Newsletter section.

If you have not sent us your email address yet, please do! email it to: uhl\_newsletter@uhlcollectorssociety.com

If you DO NOT have an email address but DO have access to the internet, we would be happy to set up an email account for you through our website. This of course would be FREE OF CHARGE! Membership has its Perks! All you need to do is contact me directly and I will make it happen! I can do this remotely from my computer to your computer, with no safety issues. I have software that I use in my profession on a daily basis to do this. My work Cell is the best way to reach me, Russ Uhls: (201) 248-7477. If I don't answer immediately please leave me a message. I will respond as soon as possible.

A question came to me about the Scholarship that is available through the club.

The Young person wanting to apply should have a Parent or Grandparent who is a

Member. If they would like to apply, have their Parents / Grandparents join the Club!

Many benefits with a \$16.00 base Membership fee!

The application is located in the Membership section of the website.

Here also is the direct Web Address to the Scholarship application on-line: https://www.uhlcollectorssociety.com/membership\_forms/Uhl%20Pottery%20 Collectors%20Society%20Scholarship%20Application%20-%202018%20-%202019.

Remember, we're here to serve the club. If you need anything or have any questions, contact us!

I look forward to seeing you all at the Convention in June!

Best Regards,
Russ Uhls
Vice President
email: vp@uhlcollectorssociety.com
website: https://www.uhlcollectorssociety.com/

#### 2017 Uhl Income/Expense Report Main Checking Account

Beginning Balance: \$10.709.16

#### 2017 Income

Dues, Commemorative fees, meals & shipping: \$14,606.00 Convention Auction Fees/Petty Cash Withdrawn for Convention: \$9,929.00 Total Incomes: \$24,535.00

#### 2017 Expenses

Printing Fees: \$2,775.92

Return Fee for Commemorative (Philip Sutton): \$20.00 Commemorative/Convention Supplies/Petty Cash: \$1,478.88 Giveaway Pieces (some for 2017 & 2018): \$1,100.74 Commemorative Making (Cheyenne Knox): \$3,830.00

Business Entity: \$22.00 Shipping Supplies/Mailings: \$974.67 Board Meeting Meals: \$637.42

Motel Rooms (Board Members Night of Convention): \$673.90 Huntingburg Event Center (2017 Rental plus Deposit for 2018 & 2019): \$2.904.00

Tax Preparation Fees: \$55.00

Schnitzelbank Catering (Night of Convention): \$2,994.29 Grinnell Mutual Insurance (Liability Insurance including Cyber Liability Insurance): \$591.00

Convention Auction Sales: \$8,130.00

Transfer from Main Checking to Scholarship Account (Auction Sales &

Donations): \$352.00

Petro Mold (Making of Molds for 2017 Commemorative): \$2,377.00
Grace Net (Website Domain): \$76.40

Grace Net (Website Domain): \$76.40 Clay City (Commemorative Samples for 2018): \$169.95

Total Expenses: \$29,163.17

Ending Balance: \$6,080.99

#### 2017 Uhl Income/Expense Report Scholarship Checking Account

Beginning Balance: \$1,556.00

#### 2017 Uhl Income

Donations from 2017 Convention: \$641.00 Donation from Brahm & Brahm Auction/Realty: \$150.00

Total Incomes: \$791.00

#### 2017 Uhl Expenses

Scholarship Giveaways: \$1,000.00

Total Expenses: \$1,000.00

Ending Balance: \$1,347.00



Please visit our new website at: uhlcollectorssociety.com

## Society & Board Member Information

The 33nd Annual Convention will be held at the Huntingburg Event Center June 22 & June 23, 2018. The centers location is 110 East 14th Street Huntingburg, IN 47542 Phone: (812) 683-2221

## The 2018 Forms are now available for Membership / Convention & also for the NEW 2018 SCHOLARSHIP APPLICATION!

Please see the attached forms or go to the website: https://www.uhicollectorssociety.com to complete.

The annual dues are pre-added in the total line on the fillable pdf forms whether downloaded with Submit or downloaded to Print. Just fill in your name, address etc., fill in the number of Member Meals & click on the items you want to add. If you want to use Submit Form, fill it out and send it to us with the "Submit" button at the bottom of the form. Your payment can be mailed separately to the address on the form. You may also "Download Fillable pdf & Printable Word Forms" to your computer. You can fill it out, (Add your own Dues in), print it and Mail it with your payment to the Address on the form. Your Form must be RECEIVED NO LATER than March 31st, 2018!!!

Last year the UHL Collectors Society gave two \$500 scholarships to graduating seniors. Please get the word out to your Graduating High School students planning on attending College or Continuing College.

Apply for our Scholarship!!



WE STILL HAVE TWO BOARD POSITIONS OPEN: General board member Secretary/Treasurer

Any interested members, please reach out to any member on the current Board.



- Desert table we will have our
desert table again
this year, asking all
members to bring
their favorite desert to
share!!

#### President

Nathan & Julie Posey 1025 Forrest Ave Boonville, IN 47601 812-629-0160 nathaneposey@hotmail.com

#### **Vice President**

Russ Uhl & Roxanne Sirotin 6718 Waverhill Dr Indianapolis, IN 46217 201-248-7477 uhl.russ@roederusa.com

#### Secretary Treasurer

Tony & Alicia Nash 725 E. 15th Street Jasper, IN 47546 812-639-7605 alicianash87@hotmail.com

#### **Press Secretary**

Alan & Margaret Painter 713 Highland Drive Huntingburg, IN 47542 812-661-0741/812-309-4967 margaret\_pri@me.com

#### **Board Members**

Dan & Audrey Hadley 4710 Upper Mt Vernon Rd. Evansville, IN 47712 812-457-8985 danrhad@yahoo.com

Corey & Terri Bouchie 863 S State Rd 57 Washington, IN 47501 812-259-4955 teri06712@yahoo.com

Jerry & Patty Schurz 5150 S 400 W Huntingburg, IN 47542 812-683-4335 jschurz@fullnet.com



We will have our UHL auction again, plan now for items to include. In order to keep and grow our scholarship fund, we are looking for donations.

These can be submitted through the membership form.

Stay Tuned for more information in the next newsletter...



## **COLLEGE SCHOLARSHIP INFORMATION**

#### **Uhl Pottery Collectors Society**

#### **Academic Scholarship Application**

The Uhl Pottery Collectors Society is proud to offer a scholarship program. Applications from qualified candidates are reviewed by the Scholarship Committee made up of the Uhl Pottery Collectors Society Board Members. A candidate's scholarship merit will be considered based on the information provided within the application. Applicants must submit this form along with requested supported documents to the following:

**Uhl Collectors Society** 

c/o Nathan Posey

1025 Forrest Avenue

Boonville, IN 47601

**Applications must be postmarked by April 30 of the current year.** The selected recipient will be notified by person, mail or phone, and if possible, should attend the annual Uhl Pottery Collectors Society Convention to personally accept the award. If you have questions regarding the application or eligibility please contact: Nathan Posey at (812) 629-0160.

#### Eligibility:

- 1) Although this application is open to all students, the preference will be that the student is a dependent child or grandchild of an active Uhl Pottery Collectors Society member who has paid their annual dues for the current year. This scholarship is a one (1) year scholarship. All candidates may reapply each year they are eligible.
- 2) Candidates must be a current or prior graduate from high school and be accepted or currently enrolled at an accredited university, college or trade school. If candidate is beyond the first year of higher education, he/she must have completed the previous semester with passing grades.
- 3) All required elements of the scholarship application must be delivered to the scholarship committee chairperson postmarked by April 30 of the current year.
- 4) Two (2) letters of recommendation must be included with the application, at least one of which must be from a counselor, teacher or coach.
- 5) Include an official transcript from your counselor or scholarship advisor. If your school district uses any method other than the standard 4.0 grading system, please send a letter of explanation along with the transcript. If candidate is beyond the first year of higher education, he/she must include previous semester grade transcript.

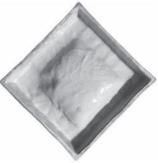


By: Russ Uhls

Many, many years ago, an AM Radio station opened in Jasper Indiana, WITZ AM 990kHz. They have grown and prospered and today broadcast as JUAN 990 AM / 99.1 FM, WITZ 104.7 FM & WQKZ 98.5 FM.

From the onset of my interest in UHL Pottery, it had been rumored that UHL had made Ashtrays for WITZ.





I was going to play detective till I found out if UHL made them, or if not, who did. The glaze looked right. The clay looked right. The color of the stamp looked right. I decided to go to the source. I found the information I was looking for. WITZ's first Air Date was in 1948. Long after the closing of UHL Pottery. It was even after Vogue Pottery was out of the picture. Due to the Date of going on Air, this piece had to have been made by Louisville Pottery when they had the old UHL / Vogue Pottery's assets. Mystery solved!



## • SNEAK PEEK •

Great sneak peek of a few of our fantastic giveaways!





Hotels - we will have a block of rooms at the Quality Inn in Huntingburg Indiana. There is a block of 25 rooms, the rate is the same as last year of \$119.99 per night. The unreserved rooms will drop off on May 24th. If you book after that date you will still get our discounted rate; but the room availability is not guaranteed after May 24th. Book soon, rooms will go fast.



Quality Inn 406 E 22nd St Huntingburg, IN 47542 Ph: 812-683-2334



# UHL Collectors Society 2018 Membership Form

| Membership #:  |  |
|----------------|--|
| New Membership |  |
| Renewal        |  |

Membership, January 1, 2018 through December 31, 2018

If this is a new Membership and a Current Society
Member Invited you, please provide their Name:

| Last Name  | First Name |      | Telephone #  |  |
|--|------------|------|--|--|
| Spouse or Guest's Last Name Spouse or Guest's  |            | Name | Email Address  |  |
| Additional Guest Name over 15 years old (Other than Spouse) (One guest over 15 years old per Membership) |            |      | DEADLINE FOR MEMBERSHIP<br>MARCH 31, 2018<br>Must be Postmarked or<br>Submitted online by the 31st!! |  |
| Addross  | City St    | ato  | - <del></del>  |  |

## **33rd Annual Convention**

Friday, June 22nd & Saturday, June 23rd

## **Huntingburg Event Center**

200 East 14th Street, Huntingburg, IN 47542 Phone: (812) 683-2221

(Schedule for Friday Convention & Saturday morning Business Meeting will be posted in the Newsletter prior to the Convention)

| (Schedule for Friday Convention & Satur                          | day morning business weeting will be posted in the News | letter prior to the Convention) |  |  |
|--|---|---------------------------------|--|--|
|  | Add Du  | es to Total: \$16.00            |  |  |
| Commemorative Picked up at the Convention @ \$45.00 \$           |   |                                 |  |  |
| Commemora  | tive additional charge if you want Mailed @             | \$10.00 \$                      |  |  |
| Friday Banquet Meals, Membe                                      | er, Spouse & Children under 15 @ \$9.00 eacl            | n (Qty.)\$                      |  |  |
| Frida  | ay Banquet, one per Member, Guest Meal @                | \$17.00 \$                      |  |  |
| Additional Scholarshi  | p Donation above the included \$1.00 with M             | embership: \$                   |  |  |
| Submit Form online & Mail Check or Mail printed Form & Check to: | Vendor Sales Tables for Friday & Saturday are FREE      | Total: \$                       |  |  |
| UHL Collectors Society c/o Tony & Alicia Nash                    | Number of Tables needed. (Qty.):                        |                                 |  |  |

UHL Collectors Society c/o Tony & Alicia Nash 725 East 15th Street Jasper, IN 47546 Questions? Please Call Alicia (812) 639-7605

For updated information or to fill out & submit this form online, Visit: https://www.uhlcollectorssociety.com

#### **Uhl Pottery Collectors Society**

#### **Academic Scholarship Application**

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#### Eligibility:

- 1) Although this application is open to all students, the preference will be that the student is a dependent child or grandchild of an active Uhl Pottery Collectors Society member who has paid their annual dues for the current year. This scholarship is a one (1) year scholarship. All candidates may reapply each year they are eligible.
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- 5) Include an official transcript from your counselor or scholarship advisor. If your school district uses any method other than the standard 4.0 grading system, please send a letter of explanation along with the transcript. If candidate is beyond the first year of higher education, he/she must include previous semester grade transcript.

#### **Uhl Pottery Collectors Society**

#### **Academic Scholarship Application**

| Instructions: type or print off computer and return to the Scholarship Committee before deadline.         |  |          |            |            |                 |                      |
|---|--|----------|------------|------------|-----------------|----------------------|
| Last Name:  |  |          | First Na   | me:        | Middle II       | nitial:              |
| Date of Birth:  |  |          | Male       |            | Female          |                      |
| Home Address:   |  |          |            |            |                 |                      |
| City/State/Zip:   |  |          |            |            |                 |                      |
| Email Address:  |  |          | Telepho    | one:       |                 |                      |
| Uhl Pottery Club Memb   | Jhl Pottery Club Member: Relationship: |          |            |            |                 |                      |
| High School Data:   |  |          |            |            |                 |                      |
| 1 <sup>st</sup> Generation College  | Student: Yes                           | No       |            |            |                 |                      |
| Class Rank:   | Class Size:                            |          | G.P.A.:    |            | On a scale of:  | SAT score:           |
| As of this date, do you have a tuition package that pays more than half of your college tuition per year? |  |          |            |            |                 |                      |
| Post High School Data:  |  |          |            |            |                 |                      |
| School you are planning to attend:  |  |          |            |            |                 |                      |
| Have you been accepted or currently enrolled? Yes No  |  |          |            |            |                 |                      |
| Enrollment Status:  | Full-time                              | Part-tir | ne         |            |                 |                      |
| Indicate Housing Plans:   | On Campus                              | Off Can  | npus       | Will Con   | nmute           |                      |
| Major Field of College Study:   |  |          |            |            |                 |                      |
| Describe any paid work experience during the past four years:   |  |          |            |            |                 |                      |
|   |  |          |            |            |                 |                      |
| Describe all extracurric  | ular, community                        | and chu  | ırch activ | /ities tha | you have partic | ipated in during the |

past four years. Indicate special awards/honors. Attach separate pages if needed.

| Personal Essay:  |                                  |  |
|--|----------------------------------|--|
| In 500 words or less, explain what you hope to   | o accomplish in your lifetime.   |  |
|  |                                  |  |
| In signing this application, I hereby certify that the information is complete and accurate to the best of my knowledge. My signature indicates permission to use my name in any promotional material by the Uhl Pottery Collectors Society and to release all personal and academic records to the scholarship committee. |                                  |  |
| Applicants Signature   | Parent's or Guardian's Signature |  |
| Date of Application:   |                                  |  |